FREE of charge

# Holy Cross, Haltwhistle St Cuthbert's, Greenhead



The Lord Your God will be with you wherever you go Joshua 1-9

# July & August 2017

www.holycrosschurchhaltwhistle.co.uk

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#### WHO'S WHO

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Revd Neil Wilson

The Vicarage Eden's Lawn Haltwhistle NE49 0AB 01434 320215

E-mail

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Diocesan Reader Bryan Stevens 01434 321 314

#### Holy Cross Church, Haltwhistle

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PCC Secretary	David Watson	
PCC Treasurer	John Anson	01434 320 437
Deanery Synod	Christine Anson	
Representatives	David Watson	
Mother's Union	Nellie Alderson	
Organist	Anthony Wood	01434 322 472
Flower Secretary	awaiting volunteer	
Recording Officer	Betty Wilkie	01434 320 604
Electoral Roll	Carol Edwards	01434 320 032

#### St Cuthbert's Church, Greenhead

Churchwardens

PCC SecretaryCathi Dixon016977 47089PCC TreasurerMargaret Blackburn01434 320 994

**Deanery Synod Rep** Cathi Dixon

OrganistAnthony Wood01434 322 472Flower SecretaryIrene Graham01434 320 762

#### **Pastoral Assistants**

**Hospital and Home Visiting** 

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**Liturgy and Education** 

Elsie Dempster 01434 320 977 Carol Edwards 01434 320 032

David Watson 01434 321 459 Ruth Watson 01434 321 459

Cathi Dixon 016977 47089

# **CHURCH SERVICES**

#### **Holy Cross**

Sunday

8.00 am Holy Communion 9.30 am Sung Eucharist

Thursday

10.00 am Holy Communion



#### **St Cuthbert** Sunday

11.00 am Sung Eucharist

All enquiries & arrangements for Baptisms and Weddings to be made to:

Revd Neil Wilson The Vicarage Eden's Lawn Haltwhistle NE49 0AB 01434 320215 Haltwhistle Methodist Church Rev. Alex Dunstan Haltwhistle Methodist Church Westgate Haltwhistle Tel: - 07981 044555 Sunday service at 10.30am Sunday School at 10.30am

St Wilfrid's Catholic Church
Father Leo Pyle
St Wilfrid's Church
Westgate
Haltwhistle
Tel:- 01434 684265
Sunday service at 11am

Haltwhistle Holy Cross Church Designated Safeguarding Officer is:-Mrs Ruth Watson Tel. 01434 321459

Diocesan Safeguarding Adviser —Mrs Ruth Rogan Tel: 07825 167 016, r.rogan@newcastle.anglican.org.

If at any time you have concerns they can be discussed in the strictest confidence with either of the above people.

Other useful contacts for help:- Childline—0800 1111 Parentline Plus-0808 800 2222

### Future Magazines!!!!!!

If anyone would like to receive this magazine via email please forward your email address to David Watson at

maitai@tiscali.co.uk and we will send you a PDF version direct to your computer.

#### **Parish Magazine Contributions**

Diary entries are free, as are acknowledgements, local information and notices of local non-profit-making events. Emailed contributions are useful but they can also be handed in at Church.

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Please note that the views expressed by contributors do not necessarily reflect those of The Church or the Editor and the Editor reserves the right to shorten articles or reduce the size of

advertisements where it is deemed essential.

#### Dear Friends.

As I sit down to write to you all this month, I am, as indeed we all are, struck by the appalling tragedies that have struck our nation in the past few weeks. The terrorist attacks on Westminster Bridge and Borough Market in London, and at the Arianda Grande concert in Manchester and then the tragic fire at Grenfell House. So many times in these weeks the nation has fallen silent as we remember those who lost their lives, their families and friends, and all who will bear the scars; emotional and physical, for the rest of their lives. Individually these are all horrendous events that leave us wondering, questioning, doubting, but coming so quickly, hot on the heels of each other, it is hard not to be overcome with emotion.

Much has been made in the media of the extremism that leads to such acts of terror, yet over and over again, the faith leaders remind us, that all of the world's major religions are peaceful. Those who are turned into terrorists by extremists, are in effect practicing a false form of their faith – that much is clear and obvious to anyone who takes a pragmatic and rational approach to the events that we have seen unfolding before us. Those who inspire such acts of terror have no respect for the sanctity of life, be that of their victims or their vassals who carry out those attacks.

Amid the horror of the image of Grenfell Tower, glowing red against the night sky, with flames shooting up the building and the tragic loss of life in the at building, we have seen people of all faiths and none coming together to comfort and support one another through the feelings of hopelessness. Mosques and Churches, Community Centres and the like opened their doors, not just to "their own," but to anyone.

We have seen the response of ordinary men and women who cared for those they saw as simply someone in need – just as Our Lord pointed out that it was the Samaritan who proved to be neighbour to the man attacked on the Jerusalem – Jericho Road. Then there was the care and attention given in hospital by clinicians and nurses alike whose dedication to duty shone through as they coped with the injuries brought to them. And we have seen the amazing outpouring of sympathy and practical aid given to the families made homeless and relatives of victims in the terrorist attacks.

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So whilst I too struggle to engage with making sense of what is going on, I remain filled with hope. For I see that this is a nation which remains a peace-loving people who have long learned to respect those of different faiths, colours and backgrounds. We are a people who will not and must not cave in to the barbaric standards of those who fail to offer respect to those around them and perpetrate acts of terror. A people who, whilst respecting the feelings of bewilderment and grief of the victims, their families and friends, must continue to be about our own, and our Father's business. A people who must not be afraid to ask difficult questions about building standards and profit margins.

We cannot harbour hatred – it was hatred that probably led to the acts of terror, we cannot repay evil with evil, rather we must remember the fundamental tenet of our faith – Good will always prevail over evil and remember, God is with us, in our suffering and pain, as well as in our joys and hope for the future.

So, although we may feel that we are in the "valley of the shadow of death," let us like the psalmist "fear no evil," for thou, God, are indeed with us, all the days of our life.

With all good wishes and prayers,

Neil Wilson.

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# **HAPPENINGS**

#### Summer Fayre

A big thank you to all those who supported our summer fayre. These events cannot happen without the support of a large group of generous people both with their gifts and their time. Members of our community, and beyond, turned out to enjoy good company, good banter and a nice cup of coffee.

#### Holy Cross Mothers Union

Jane Easterby, warden at Shepherds Dene Retreat House, was our speaker in May. She took us on her own spiritual journey.

The house, built in 1906, which now belongs to the Newcastle Diocese, was given by the Armstrong family as a gift in 1945. Fifteen to twenty people work there. The country Edwardian house is full of the original features. The house has been refurbished with new bathrooms and disabled access. The gardens and grounds are beautiful and there are quiet places to sit. All the food is home made. Shepherds Dene has an impressive wood paneled entrance hall, a comfortable sitting room and a first floor seminar room. There are twenty bedrooms and sleeps up to thirty guests. The Chapel is a peaceful place wit views across the valley.

Jane was born at Dilston, her parents and grandparents lived in Throckley. She was baptized at Throckley. She moved around quite a lot in her younger life including going to France for a while. Walking down Regents Street in London she felt a calling from God. At the time she wasn't in a worshipping community and did nothing about it. After being made redundant from her then job, at Courtaulds, Jane went to Loughborough University, then moved to Cumbria and started teaching music. After a trip to The Holy Land she had her baptism reaffirmed and started writing music for worship and got involved with confirmation classes.

It was during her time in Cumbria that the foot and mouth outbreak hit the area and again Jane felt the call for ordained ministry. This was the beginning of her path to Shepherds Dene. It was through her meeting and friendship with the Rev. John McManners and his wife, Gina, that she was encouraged to apply for the post of Warden at Shepherds Dene in 2013. Jane got the job and is very happy there. Jane played some of her worship songs and music which was very enjoyable. We were privileged to be able to share her words, thoughts and music. It was a really good afternoon. Elsie Dempster thanked Jane.

The next meeting is Monday July 3<sup>rd</sup> and will be the afternoon cream tea in Church at 2.15pm.

Norma Phillips







## STS News July 2017

Verge walk: Tues 11th July: Thorngrafton Common.

7pm - Meet at road/ lane junction at western end of Haresby Lonnen. Grid ref: 790661 Just turn up, no need to book. We'll be on tarmac most of the time and aim to finish by 9pm. Any queries, please get in touch with Lesley Silvera, 01434 607988

"This is the place of my song-dream, the place the music played to me,' whispered the Rat, as if in a trance. 'Here, in this holy place, here if anywhere, surely". Kenneth Grahame. Wind in the Willows

Good news indeed from the Tyne Rivers Trust, the Forestry Commission and Northumberland Wildlife Trust whose Heritage Lottery funded 'Restoring Ratty' project sees the reintroduction of the water vole to the North Tyne after an absence of 30 years. The 325 water voles released in late June will be joined by another 350 in August. Given the work that has been undertaken to prepare the habitat for them it is hoped that these two releases will enable the species to reestablish a genetically diverse sustainable population around Kielder Water and Forest Park, eventually linking to the existing water vole populations in the Scottish Borders.

#### Farmers Markets at Greenhead

Sunday 9th July, 10am to 2pm. and Sunday 13th August, 10am to 2pm.

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#### Take a moment to reflect.

A time comes in your life when you finally get it. When in the midst of all your fears and insanity, you stop dead in your tracks, and somewhere the voice inside your head cries out ~ ENOUGH!

Enough fighting and crying or struggling to hold on. Like a child quieting down after a blind tantrum, your sobs begin to subside, you shudder once or twice, you blink back your tears, and through a mantle of wet lashes you begin to look at the world through new eyes.

You realize that it's time to stop hoping and waiting for something to change or for happiness, safety and security to come galloping over the next horizon.

You come to terms with the fact that he is not Prince Charming and you are not Cinderella.

You realize in the real world there aren't always fairy tale endings (or beginnings for that matter), and that any guarantee of "happily ever after" must begin with you; and in the process, a sense of serenity is born of acceptance.

You awaken to the fact that you're not perfect, that not everyone will always love, appreciate, or approve of who or what you are, and that's okay. (They're entitled to their own views and opinions.) You learn the importance of loving and championing yourself; and in the process a sense of newfound confidence is born of self-approval.

You stop complaining and blaming other people for the things they did to you (or didn't do for you) and you learn that the only thing you can really count on is the unexpected.

You learn that people don't always say what they mean or mean what they say, and that not everyone will always be there for you; and that it's not always about you. So, you learn to stand on your own, and to take care of yourself and in the process, a sense of safety and security is born of self-reliance.

You stop judging and pointing fingers and you begin to accept people as they are, and to overlook their shortcomings and human frailties; and in the process, a sense of peace and contentment is born of forgiveness.

You realize that much of the way you view yourself and the world around you is as a result of all the messages and opinions that have been ingrained into your psyche.

You begin to sift through all that you've been fed about how you should behave, how you should look, and how much you should weigh; what you should wear and where you should shop, and what you should drive; how and where you should live, and what you should do for a living; who you should sleep with, who you should marry, and what you should expect of a marriage; the importance of having and raising children,

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or what you owe your parents.

You learn to open up to new worlds and different points of view. You begin reassessing and redefining who you are and what you really stand for.

You learn the difference between wanting and needing and you begin to discard the doctrines and values you've outgrown, or should never have bought into to begin with: and in the process you learn to go with your instincts.

You learn that it is truly in giving that we receive. And that there is power and glory in creating and contributing; and you stop maneuvering through life merely as a "consumer" looking for your next fix.

You learn that principles such as honesty and integrity are not the outdated ideals of a bygone era, but the mortar that holds together the foundation upon which you must build a life.

You learn that you don't know everything, it's not your job to save the world and that you can't teach a pig to sing.

You learn to distinguish between guilt, and responsibility, and the importance of

setting boundaries, and learning to say NO.

You learn that the only cross to bear is the one you choose to carry, and that martyrs get burned at the stake. Then you learn about love. Romantic love and the familial love. You learn not to project your needs or your feelings onto a relationship. You learn that you will not be more beautiful, more intelligent, more lovable or important because of the man or woman on your arm or the child that bears your name.

You learn to look at relationships as they really are and not as you would have them

You stop trying to control people, situations, and outcomes.

You learn that just as people grow and change, so it is with love and you learn that you don't have the right to demand love on your terms just to make you happy. And, you learn that alone does not mean lonely. And you look in the mirror and come to terms with the fact that you will never be a size 5 or a perfect 10, and you stop trying to compete with the image inside your head and agonizing over how you look. You also stop working so hard at putting your feelings aside, smoothing things over and ignoring your needs. You learn that feelings of entitlement are perfectly OK. And that it is your right to want things and to ask for the things that you want and that sometimes it is necessary to make demands.

You come to the realization that you deserve to be treated with love, kindness, sensitivity, and respect; and you won't settle for less.



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You learn that your body really is your temple, and you begin to care for it and treat it with respect. You begin eating a balanced diet, drinking more water and taking more time to exercise. You learn that fatigue diminishes the spirit and can create doubt and fear. So you take more time to rest. And, just as food fuels the body, laughter fuels our soul. So you take more time to laugh and to play.

You learn that for the most part, in life you get what you believe you deserve and

that much of life truly is a self-fulfilling prophecy.

You learn that anything worth achieving is worth working for, and that wishing for something to happen is different from working toward making it happen. More importantly, you learn that in order to achieve success you need direction, discipline, and perseverance.

You also learn that no one can do it all alone and that it's OK to risk asking for help. You learn that the only thing you must truly fear is the great robber baron of all time. FEAR itself. You learn to step right into and through your fears because you know that whatever happens you can handle it, and to give in to fear is to give

away the right to live life on your terms.

You learn that life isn't always fair, you don't always get what you think you deserve; and that sometimes-bad things happen to unsuspecting, good people. On these occasions, you learn not to personalize things. You learn that God isn't punishing you or failing to answer your prayers. It's just life happening.

You learn to deal with evil in its most primal state ~ the ego. You learn negative feelings such as anger, envy and resentment must be understood and redirected, or they will suffocate the life out of you, and poison the universe that surrounds you. You learn to admit when you are wrong and to building bridges instead of walls.

You learn to be thankful and to take comfort in many of the simple things we take for granted, things that millions of people upon the earth can only dream about: a full refrigerator, clean running water, a soft warm bed, a long hot shower. And you hang a wind chime outside your window so you can listen to the wind. Make it a point to keep smiling, keep trusting, and to stay open to every wonderful possibility. Finally, with courage in your heart and with Spirit by your side take a stand; take a deep breath, and begin to live the life that you want to live as best you can.

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# Summer Solstice

Many moons ago (or should I say many suns ago) when I was a student at Bristol University, a group of us had the crazy idea of driving up to Stonehenge on the summer solstice to see the sunrise over the heel stone. Those were the days when you could walk freely around the stones, and there weren't the hordes of

tourists and Druids etc. that you get these days. My memories of the trip (like the weather that morning) are pretty hazy. It was very cold I seem to remember and it got quite light, way before the actual sunrise time, the 'false dawn' I think it is called. There was no dramatic beam of sunlight at the official sunrise time, it just got lighter and lighter, and we got colder and colder, so half an hour after the documented sun rise time, we were back in the car, heading back to the halls of residence. In November the fifth terms, 'a damp squib'!

The summer solstice marks the peak of summer and takes place on the longest day of the year when the sun is at its highest in the sky. Solstice is derived from the Latin words sol (sun) and sistere (to stand still). In the northern hemisphere this takes place on 20th or 21st June. The summer solstice has been celebrated since ancient times and is still celebrated around the world today.

At the summer solstice there are many places in the far north, within the arctic circle where the sun never sets. These include parts of Norway, Sweden, Finland, Russia, Alaska, Canada, Greenland and Iceland. Places known as the Land of the Midnight Sun.

The solstice is marked all over the world. Although there are differences between cultures, there are also some striking similarities. Many different cultures celebrate the solstice with bonfires. And many different places have monuments designed so that during the solstice, they will line up with the Sun.

In Britain the solstice is famously associated with Stonehenge. When the Sun rises on the day of the summer solstice, it lines up with one of the stones, called the heel stone, and its first rays shine through a stone archway in the centre circle. (Well sometimes!) Stonehenge first existed 5,000 years ago, thousands of years earlier than Ancient Egypt or Ancient Rome.

Native Americans made a number of monuments that work in a similar way to Stonehenge. In Chaco Canyon, USA, there are some rocks called the three slabs, put there around 1,000 years ago. They are positioned so that during the summer

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solstice, the Sun shines in a dagger shape onto a spiral on the wall behind them. There is a modern day henge in Nebraska, USA, called Carhenge - it is an exact copy of Stonehenge, except it is made out of old cars.



People across Europe have marked the solstice since ancient times with bonfires and celebrations dedicated to different gods. When Europe became- mostly Christian the festivals stayed but turned into a celebration of St John the Baptist. To this day, Christians in many parts of the world celebrate St John's Day, which takes place on 24th June. Midsummer traditions are particularly important in geographic Northern Europe - Sweden, Denmark, Norway, Finland, Estonia-, Latvia and Lithuania.

The celebration of Midsummer's Eve (St. John's Eve among Christians) was from ancient times a festival of the summer solstice. Some people believed that golden-flowered mid-summer plants, especially Calendula, and St. John's Wort, had



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miraculous healing powers and they therefore picked them on this night. Bonfires were lit to protect against evil spirits. Rolling wheels of fire downhill is a tradition in some countries. The wheel is rolled to signify the sun rising to its highest point and at once descending again, representing the cycle of the seasons.

In Latvia, Midsummer is called Jani (Janis being Latvian for John). It is a national

holiday celebrated on a large scale by almost everyone in Latvia and by people of Latvian origin abroad. Celebrations consist of a lot of traditional and mostly pagan elements - eating Jani cheese (special recipe with caraway seeds), drinking beer, singing folk songs dedicated to Jani, burning bonfires to keep light all through the night and jumping over them, wearing wreaths of flowers (for wom-en) and oak leaves (for men). People decorate their houses and lands with birch or sometimes oak branches and flowers as well as leaves, especially fern. In modern days small oak branches with leaves are attached to the cars in Latvia during the festivity.

In late 15th-century England, John Mirk of Lilleshall Abbey, Shropshire, gives the following description of Midsummer festivities. "At first, men and women came to church with candles and other lights and prayed all night long. In the process of time, however, men left such devotion and used songs and dances and fell into lechery and gluttony turning the good, holy devotion into sin.'

The church fathers decided to put a stop to these practices and ordained that

people should fast on the evening before, and thus turned waking into fasting. Mirk adds that at the time of his writing, "...in worship of St John the Baptist, men stay up at night and make three kinds of fires: one is of clean bone's and no wood and is called a 'bonnefyre'; another is of clean wood and no bones, and is called a 'wakefyre', because men stay awake by it all night; and the third is made of both bones and wood and is called 'St. John's fire'."

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#### A Helping Hand

A mother, wishing to encourage her son's progress at the piano, bought tickets to a performance by the great Polish pianist Ignace Paderewski. When the evening arrived, they found their seats near the front of the concert hall and eyed the majestic Steinway waiting on the stage. Soon the mother found a friend to talk to, and the boy slipped away.

At eight o'clock, the lights in the auditorium began to dim, the spotlights came on, and only then did they notice the boy - up on the piano bench, innocently picking out "Twinkle, Twinkle Little Star." His mother gasped in shock and embarrassment but, before she could retrieve her son, the master himself appeared on the stage and quickly moved to the keyboard.

He whispered gently to the boy, "Don't quit. Keep playing." Leaning over, Paderewski reached down with his left hand and began filling in the bass part. Soon his right arm reached around the other side and improvised a delightful obligato. Together, the old master and the young novice held the crowd mesmerized with their blended and beautiful music.

In all our lives, we receive helping hands - some we notice, some we don't. Equally we ourselves have countless opportunities to provide helping hands - sometimes we would like our assistance to be noticed, sometimes we don't. Little of what we all achieve is without learning from others and without support from others and what we receive we should hand out.



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#### Funny Isn't It

Funny how a £5 note "looks" so big when you take it to church, but so small when you take it to the shopping centre.

Funny how long it takes to serve God for an hour, but how quickly a team plays 90 minutes of football.

Funny how we can't think of anything to say when we pray, but don't have any trouble thinking of things to say to a friend.

Funny how we get thrilled when a football game goes into extra time, but complain when a sermon is longer than the regular time.

Funny how hard it is to read a chapter in the Bible, but how easy it is to read 100 pages of a best selling novel.

Funny how people want to get a front row seat at any game or concert, but scramble to get a back seat at church services.

Funny how we need 2 or 3 weeks advance notice to fit a church event into our schedule, but can adjust our schedule for other events at the last moment

Funny how hard it is for people to learn a simple gospel passage well enough to tell others, but how simple it is for the same people to understand and repeat gossip.

gossip. Funny how we believe what the newspapers say, but question what the Bible says.

Funny how everyone wants to go to heaven provided they do not have to believe, or to think, or to say, or do anything.

Funny how you can send a thousand 'jokes' through e-mail and they spread like wildfire, but when you start sending messages regarding Jesus, people think twice about sharing.

FUNNY, ISN'T IT? are you laughing? are you thinking? spread the word and give thanks to the Lord for He is good.







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# BLENKINSOPP CASTLE INN & BISTRO

New Menu available on our Facebook page. Serving food 7 days a week: (winter hours food service)

Monday, Tuesday, Wednesday, Thursday 10am - 3pm & 6pm - 8.30pm

Friday, Saturday 10am - 5pm & 6pm - 9pm, Sunday 12.30pm - 6pm

Booking is recommended to avoid disappointment. Afternoon Teas £15 pp available with 48 hours notice Newly refurbished function room accommodating 50 to 70 people.

Our new Chef specialises in all aspects of catering and would be happy to discuss buffets, wedding meals, whatever the occasion!

Our 4th B & B room will be completed mid April.

The new room is a group/family room which can accommodate up to 7 people. Special events throughout the year on our Facebook page and website.

Mothers Day menu is available on our Facebook Page.

Tapas available every Friday evening, served from 6-9pm

Open Mic Night - 3rd Sunday of every month (been going over 2 years)
Regular music in The Green Room, starting again March 2017, including our Jazz
Nights, with often international musicians, along with different genres of music.

Telephone: 016977 47757
Web: <a href="www.blenkinsoppcastleinn.co.uk">www.blenkinsoppcastleinn.co.uk</a>
Email: <a href="mailto:carolandgaryblenkinsopp@gmail.com">carolandgaryblenkinsopp@gmail.com</a>







New Projects in the Outer west of Northumberland

Northumberland Community Development Network has been successful in attracting trust and contract funding to support our work in the outer west of the county.

Following on from the vibrancy of the **Lets Get Together Project in South Tynedale** we now have that extended to cover some of the villages in the north tyne to increase the use of our village halls

**Supporting enterprise and employment-** in order to help local rural residents take their business ideas forward into workable business start ups and increase your chances of finding employment

So if you are a young farmer, or part of a family business with ideas for the future or someone starting up a business from your own home we may be able to offer you free professional advice

Contact us for more information John McGough 07885303166 mcgoughjohn@hotmail.com

### Lets Get Together Brings You Activities in July & August

#### Coanwood

Book early for DryStone walling workshop with David Tasseel

Get the skills to build your own garden features, walls, pond sides etc

You will need stout boots, thick gloves (garden type) and waterproof clothing

Bring a packed lunch

Saturday 8th July 10-4pm £5

#### **Fabulous Featherstone Village Hall**

Friday 1st September-2<sup>nd</sup> Centre of Britain Poetry Slam, come and take part/ be in the audience which judges the competition Contact James Oates on 07940441935

#### Photography and art competition-village Life

Saturday 2<sup>nd</sup> September Entries to be in a frame sized no more than 12" x 9" and showing aspects of rural and village life past and present in Soth Tynedale Adults 20 p per entry

Children –under 13s and under 16s yrs old free entry. Entries received from 10am-2pm

We are also looking for artefacts to display during the same weekend

**Sunday 3<sup>rd</sup> September** Village Hall Committees are invited to Tea and Talk

Join Lets Get together for tea, cakes and talk about new projects for the next year 3-4.30pm

#### In Lambley Village Hall

Looking for ideas for activities-get a group of friends together and we will help you organise your activity

#### In Bardon Mill Village Hall

Yoga Mondays 2-3.30pm With Alicia Lester until mid july

#### Forest Yoga with Sarah Fae

Weekly July/Aug look out for posters

#### **Mindfulness Meditation**

From May 30<sup>th</sup> for 6 evening sessions From 7pm until mid July with Dr Robert Bluck £3/session

#### **Ladies Healthcare and Wellbeing Clinic**

Saturday 22<sup>nd</sup> July in Bardon Mill Village Hall A mix of talks/workshops and treatments

£5 entry including refreshments and from £3 for each treatment

Phone Maureen for more info 07981101651

#### **Wallace Arms Rowfoot**

Trace Your family Tree with Richard MacDonald on alternate Tuesdays from 7pm – Richard 07484800632

#### Knarsdale Village Hall

Ukulele Workshops

Contact Ian Brown for more info

£5 per session including loan of ukulele Mondays 7-8.30pm

Contact Ian Brown ikbian@aol.com

#### **Pilates with Susie Tate**

Still some places left for 3 weeks-places limited on Tuesday evenings

£20 for remainder of the course

#### Pop Up movement and pain Clinic

9-30 onwards on Tuesday 4<sup>th</sup> July £5 per treatment or £7.50 for two treatments Phone Maureen for more info 07981101651

#### For Any Questions About Our Future Programme

Phone John McGough 07885303166 Email. mcgoughjohn@hotmail.com







# St. Cuthbert's

#### July-August 2017. Corner.



#### The Church.

We extend a very warm welcome to everyone in the parish of St. Cuthbert, Greenhead and the surrounding district,-also all visitors to the area, both to services and our social events, some of which are held in Church, others in the Village hall. Do 'come and join us!'

#### July Services.

Sunday	2nd.	Trinity 3.	Holy Communion 11am.
Sunday	9th.	Trinity 4.	Holy Communion 11am.
Sunday	16th	Trinity 5.	Holy Communion 11am.
Sunday	23rd.	Trinity 6.	Holy Communion 11am.
Sunday	30th.	Trinity 7.	Holy Communion 11am.
	August S	ervices.	

Sunday	6th.	Trinity 8.	Holy Communion 11am.
Sunday	13th.	Trinity 9.	Holy Communion 11am.
Sunday	20th.	Trinity 10.	Holy Commubion 11am.
Sunday	27th.	Trinity 11.	Holy Communion 11am.

#### Flowers.

Sunday July 9th. Mrs. Margaret Jackson

July 23rd. Mrs. Jovce Jackson

Sunday August 6th. A Rutherford. Sunday August 27th. Mrs. Elsie Rhodes.



Thank you to all who organised, helped and/or attended the Domino Drives on May 19th., when £72 profit was raised for church funds, also on June 16th. when £68 profit was raised, also for church funds.

#### **Events in July and August.**

8th. 9.30am. Coffee Morning in the Methodist Hall, Haltwhistle. Offers of help Saturdau on the day and donations for refreshments and stalls will be greatly appreciated. Please telephone Elsie Dixon, 016977 47473. thank you.

July 21st. Domino Drive in the Village Hall. £2 including refreshments. August 18th.Domino Drive in the Village Hall £2 including refreshments. Friday

#### Forthcoming Events.

Sunday September 10th.11am. Blessing of Pets Service.

Wednesday 13th. 7.30pm. PCC. Meeting at 2, Blenkinsopp Terrace.

Friday 15th. 7.30pm. **Domino Drive** in the Village Hall. £2 including refreshments.

Saturday 23rd. 9.30am. Coffee Morning in the Methodist Hall, Haltwhistle.

#### The School.

Monday July 3rd.~ Wednesday 5th. Year 4 children, residential visit to Dukes House Centre, Hexham.

14th. The whole school will visit St.Mary's Lighthouse. **Friday** 

18th. 9.30am. End of term Assembly in church everyone welcome. Tuesday

19th. Sports Day at Greenhead. Wednesday

Friday 21st. School closes for the Summer Holiday.

Monday September 4th. Teacher Training Day.

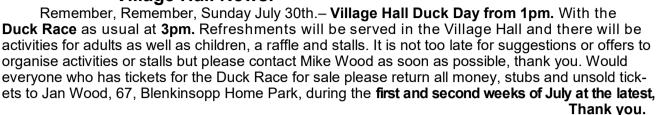
5th. School reopens.



# St. Cuthbert's

# Corner. July-August 2017. p.2

#### Village Hall News.



From the Village Diary.

Weekly Events. All activities in the Village Hall unless otherwise stated.

Sundays. Sadly, the Dance Club has closed as so many members are no longer able to attend.

The club has given great pleasure to many people for about 60 years in various locations around Greenhead. Thank you to the many people who have contributed to

its success for so long.

Tuesdays 6.30-8.30pm. **Youth Club**. (8s and over during school terms).

Wednesdays. 11am.-12md. Keep Fit.

1-3pm. Weekly **YOGA classes will continue until July 12th.** Further sessions may continue but please check with Mike Wood, (*tel. 016977 47025*) if you wish to join this group thereafter.

Monthly and Occasional Events in July.

Tuesday 4th. 10.15am. Painting Group. For details telephone Elsie Dixon, 016977 47473. 1-4pm. Crafts Group. For details tel. Ann Tinsley 016977 47103

Sunday 9th. 10am.-4pm. Farmers' Market. Local and seasonal food and Crafts direct from the producers. For details tel. Howard Maxted 016977 47855.

Monday 12th. 7pm. Womens' Institute. Outing to **Alnwick Gardens leaving at 9.30am.**For details telephone Eileen Robson 016977 47288.

Thursday 13th. 7.30pm. In Gilsland Village Hall, **Gardening Club.** Talk by Lynn Barnes. Subject 'Vegetable Boxes' *For details tel. Susan Maughan 016977 47607* 

Tuesday 18th. Painting Group. 10.15am. All day session, Pencil Drawing with David Mendle.

This will be the last meeting until September. For details tel. Elsie Dixon 016977 47473.

Thursday 27th. 10am.-4pm. Callico Hinnies Quilting Group. For details tel. June Longstaffe 016977 47675.

Sunday 30th. From 1pm. Duck Day. As well as other attractions the Painting Group will be mounting an exhibition of their work in St. Cuthbert's church and the Holy Cross/St. Cuthbert's choir will sing a selection of appropriate and Norhumbrian/Tyneside songs, probably from about 2pm. also in church. There will be a notice on the gate on the day.

Monthly and Occasional events in August.

Tuesday 1st. 1-4pm. Crafts Group. For details tel. Ann Tinsley, 016977 47103.

Thursday 10th. **Gardening Club.** Visit to Bradley Hall Gardens. *For details tel. Susan Maughan 016977 47607.* 

Sunday 13th. 10am.-2pm. Farmers' Market. Local and seasonal food and Crafts

direct from the producers. For details tel. Howard Maxted. 016977 47855.

Monday 14th. 7pm. Womens' Institute. Talk by Claire Batey.

Subject 'Alzheimer's Syndrome'. For details tel Eileen Robson 016977 47288.

Thursday 24th. 10am.-4pm. Callico Hinnies Quilting Group. For details tel June Longstaffe, 016977 47675.



#### Down Across 1 One of God's messengers 1 Donkey (3) (5,2,3,4)2 Jesus' Father (3) 3 1940s archaeological find 4 One of the twelve (9) (4,3,7)12 13 15 16 18 21 20 8 Didn't believe in 4 Tread down (7) resurrection (9) 22 5 Father of Jonah (7) 12 One of David's warriors 6 Very salty water (5)bordering Israel (4,3) 13 First word of the Lord's 23 24 25 7 Defensive structures (11) Prayer (3) 8 Refuges (11) 14 New Testament name for 9 Dirty (7) Noah (3) 26 27 28 29 10 Devout (7) 15 Wish harm upon (5) 11 Pieces of money (7) 16 Hole in the ground (3) 30 24 Used to listen (3) 17 Adversary (5) 25 Used to see (3) **18** Savour (5) 26 Positions (5) 19 First woman (3) 27 Made available (7) 20 Mother of John the Baptist (9)28 Snake (7) 21 Family of priests (9) 29 Destroyed along with 33 Gomorrah (5) 22 Third son of Jacob (4) 33 Finish (3) 23 Hates (8) **34** Possess (3) 26 Assurances (8) 35 38 36 35 King of the Amalekites 30 Endured pain (8) (4)31 Return from the dead (4) 36 Last letter of the Greek 39 32 Intercessor (8) alphabet (5) 35 Decorating (8) 41 43 37 Almost sacrificed by 39 Old Testament book of the Abraham (5) 44 Bible (4) 38 Present (4) 40 The prince of Rosh, **41** Unfasten (4) Mesech and Tubal (3) 45 43 Fish traps (4) 42 A wise insect (3) http://biblepuzzles.org.uk 44 Dwelling place of kings (6)

45 Make bigger (8)

Bible Crossword X

YEAR A Readings

2nd July Trinity 3 (Proper 8) Green Sidespersons: Carol Edwards & Helen Norman

Reader: Anthony Wood
Jeremiah 28:5-9 Romans 6:12-end
Gospel: Matthew 10:40-end
Intercessor: Bryan Stevens
Administrator: Sheila Williams

Cleaners: Carol Edwards Gwyneth Wilde

9th July Trinity 4 (Proper 9) Green Sidespersons: David Watson & Chris Anson

**Reader:** Elsie Dempster

Zechariah 9:9-12 Romans 7:15-25a Gospel: Matthew 11:16-19, 25-end

Intercessor: John Wilde Administrator: George Osborne

16th July Trinity 5 (Proper 10) Green

Sidespersons: Phyllis & Bill Postma
Reader: David Watson
Isaiah 55:10-13 Romans 8:1-11
Gospel: Matthew 13:1-9,18-23
Intercessor: Gwyneth Wilde

Intercessor: Gwyneth Wilde Administrator: David Watson

Cleaners: Chris Anson David Watson S Williams

23rd July Trinity 6 (Proper 11) Gre

Sidespersons: George Osborne

Reader: Di Robison

Wisdom of Solomon 12:13,16-19 Romans 8:12-25

Gospel: Matthew 13:24-30,36-43

Intercessor: Fr. Neil Administrator: Sheila Williams

30th July Trinity 7 (Proper 12) Green Sidespersons: Colin Lowes & George Reed

Reader: Sheila Williams
1 Kings 3:5-12 Romans 8:26-end
Gospel: Matthew 13:31-33,44-52

Intercessor: David Watson Administrator: George Osborne

Cleaners: Ann Davidson Phyllis& Bill Postma

6th August Transfiguration White

Sidespersons: Sheila Williams & Pat Allison

Reader: Val Wilson

Daniel 7:9-10,13-14 2 Peter 1:16-19

Gospel: Luke 9:28-36
Intercessor: Sheila Williams
Administrator: David Watson

13th August Trinity 9 (Proper 14) Green

Sidespersons: Elsie Dempster
Anthony Wood
1 Kings 19:9-18
Gospel: Matthew 14:22-33
Intercessor: Administrator: Sheila Williams

Cleaners: Helen Norman

20th August Trinity 10 (Proper 15) Green Carol Edwards & Helen Norman

Reader: Elsie Dempster

Isaiah 56:1:6-8 Romans 11:1-2a,29-32 Gospel: Matthew 15:21-28 Intercessor: John Wilde Administrator: George Osborne

27th August Trinity 11 (Proper 16) Green Sidespersons: David Watson & Chris Anson

Reader: David Watson
Isaiah 51:1-6
Gospel: Matthew 16:13-20
Intercessor: Gwyneth Wilde
Administrator: David Watson

Cleaners: Mary Hewitson & Norma Phillips



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#### DATES FOR THE DIARY



# OPEN FORUM

The next meeting of the Men's Forum is on

Wednesday, 5th July 2017 at 7.00pm

at Haltwhistle Methodist Church Hall the speaker is

#### Diana Bell

"Mr George's Museum of Time"

Each monthly meeting begins with a simple meal, followed by a talk on a range of topics.

#### This meeting is OPEN to ALL

(Men and Women) There will be a charge of £8.00

Book your place - contact Pat Peace (01434 320471)



St Cuthbert's Church. Greenhead

## COFFEE MORNING

Saturday 8th July 9.30 to 11.30am Methodist Church Hall Come and share



Saturday 15th July 9.30 to 11.30am Methodist Church Hall Tombola, Cakes, Bric-a-Brac, good banter and a

warm welcome



Haltwhistle **Methodist** Church

# Coffee Morning

Saturday 22nd July 9.30 - 11.30am Stalls include: -**Homebaked Cakes** 

Bric-a-brac, Tombola, Raffle **Proceeds for Church funds** 

**ALL WELCOME** 

# St Cuthbert's Church, Greenhead DOMINO DRIVE

Friday 21st July & 18th August at 7.30pm Greenhead Village Hall £2 inc. refreshments Come & test your skill



# Holy Cross Church COFFÉE MORNING



Saturday 12th August 9.30 to 11.30am Methodist Church Hall Tombola, Cakes, Bric-a-Brac.



# Next Messy Church

3.30pm to 5.30pm Thursday 21st September

and the third Thursday each month of term at Haltwhistle Methodist Church

#### Children under 8 MUST be accompanied by an adult

There is NO Messy Church in July or August

### Kneelers in Holy Cross

Anyone wanting to either make or have a kneeler made to remember someone please get in touch with Dorothy Smith or Elsie Dempster to discuss.

To advertise your event in this space in future editions please forward to David Watson on 01434 321459 or email—maitai@tiscali.co.uk

#### REGISTERS

#### **BAPTISM**

Aleeah Ringwood

#### YEAR'S MIND

Derek Kennedy Armstrong	13th June	2013
(apologies for this omission last	month)	
Mary Ann Atkins	1st July	2003
Doris Jean Beresford	3 <sup>rd</sup> July	1994
James Woodhall	3rd July	1955
Ethel Batey	6 <sup>th</sup> July	2006
Harold Hall	8 <sup>th</sup> July	1995
Ellison Anne Turnbull	10 <sup>th</sup> July	2010
Marjorie Beverley	10 <sup>th</sup> July	2012
Mary Ann (Molly) Banks	13 <sup>th</sup> July	1974
Thomas James Creighton	14 <sup>th</sup> July	1978
John Joseph Lamb	15th July	1977
Robert Edwin Hunter	20th July	1909
John Bowes Reed	23 <sup>rd</sup> July	1981
Matthew Garton	23 <sup>rd</sup> . July	2006
Mina Woodhall	25th July	1956
Patricia Armstrong (Banks)	25 <sup>th</sup> July	2016
Henry Low	27th July	1959
Winnifred Mary Jameson	27 <sup>th</sup> July	2014
Thomas Henry McKitterick	29 <sup>th</sup> July	1970
Maureen Tweddle	29 <sup>th</sup> July	2009
John Edward Joicey	31st July	1981
Mary Walker	31st July	1995
Victory Pape	1st August	1982
Elizabeth Gibson	1 <sup>st</sup> August	2002
Ross Bainbridge	1 <sup>st</sup> August	2003
Hannah Blackburn	2 <sup>nd</sup> August	1999
Mary Isabel Mortimore (May)	3 <sup>rd</sup> August	2004
Linda Mary Makepeace	6 <sup>th</sup> August	2016
Mel Marks	8 <sup>m</sup> August	2001
Lynn Blood	8 <sup>th</sup> August	2016
Mary Archibald	10 <sup>th</sup> August 17 <sup>th</sup> August 18 <sup>th</sup> August	2016
Thomas Smith Orwin	17 <sup>th</sup> August	1954
James Ralph Kipling	18 <sup>th</sup> August	2008
Ellen Brooks	20 <sup>th</sup> August	1994
Joyce Woodman	20 <sup>th</sup> August	2006
Kathleen Cartwright	20 <sup>th</sup> August	2014
Jacob Strong	26th August	1984
Edith Margaret Ivinson	26 <sup>th</sup> August 28 <sup>th</sup> August	2007
Joyce Mary Ashburner	28 <sup>th</sup> August	2006
Billy Little	29 <sup>th</sup> August	2004

Some contact numbers readers might find useful Northumberland County Council Customer services— **0845 600 6400** (or **01434 400388** for local issues) Northumberland Social Services (Adult Social Care) -

01670 536400

Gas Emergency—**0800 111 999** (This is a 24 hour emergency line).

Electric Emergency(Northern Powergrid )- 0800 668 877

Police emergency—999 (non-emergency 101) Haltwhistle Health Contre—01434 320077

Haltwhistle Dental Health—01434 322300

Haltwhistle Tourist Information Centre—01434 322002

NHS Direct—111

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